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Doc#: 1017529106 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/24/2010 04:01 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Sandy Donaldson - 414.665.2547 B. SEND ACKNOWLEDGMENT TO: (Name and Address) The Northwestern Mutual Life Insurance Company Attn: Sandy Donaldson, N16WC 720 East Wisconsin Avenue Milwaukee, WI 53202 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMEN T.F'_F" 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (S. REAL ESTATE RECORDS. to be filed [for record] (or recorded) in the 0814845116 Filed 05/27/2008 2. TERMINATION: Effectiveness of the Finan ing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Fin noir 3 Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by ar of cable law. 4. ASSIGNMENT (full or partial): Give name of assigner in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appropriate in ormation in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions DELETE name: ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable). in regards to changing the name/address of a party 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME THE POINT AT CLARK STREET, LLC FIRST NAME 66 INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 75. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 7d. SEE INSTRUCTIONS ADD'L INFO RE | 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION . OPGANIZATIONAL ID#, if any **ORGANIZATION** NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

	RGANIZATION'S NAME	rmination authorized by a Debtor, check here and en		
TI	THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY			
⁷ 95. II	NDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

337165 (Point at Clark Street) County Recorder for Cook County, Illinois

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EXHIBIT "A"

(Description of Property)

LOTS 1 AND 2 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE 4.28 ACRES IN THE NORTH PART OF SAID BLOCK WHICH LIES WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; TOGETHER WITH THOSE PARTS OF LOTS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF LOT 3 IN BLOCK 1 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF OUTLOT NUMBER 1 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID OUTLOT WHICH LIES WEST OF GREEN BAY ROAD) LYING SOUTH OF A LINE DRAWN PARALLEL WITH, AND 26.00 FEET NORTH FROM, THE SOUTH LINE (AND SAID SOUTH LINE EXTENDED WEST) OF SAID JKCOUNTY CONTY ONTO RESUBDIVISION OF LOT 3, IN COOK COUNTY, ILLINOIS.

APN:

14-29-205-008

14-29-205-009

14-29-205-011

14-29-205-012

14-29-205-013

14-29-205-014

14-29-205-016

14-29-205-017, Volume 488

Property Address: 3131 North Clark Street, Chicago, Illinois 60657

