



1017531038

Doc#: 1017531038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2010 11:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID# 4662114

**KNOW ALL MEN BY THESE PRESENTS**

That **Bank of America, N.A.** as successor by merger to **LaSalle Bank** as successor to **Cragin Federal Bank for Savings**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: **Barbara A Santangelo and Samuel A Santangelo**

Property Address.....: **364 Inland Dr Wheeling IL 60056**

P.I.N. 03-12-300-062-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date **01/04/1990** and recorded in the Recorder's Office of **Cook** county, in the State of Illinois in Official Records as Document Number **90117522** to the premises therein described as situated in the County of **Cook**, State of Illinois, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this **06/04/2010**.

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to Cragin Federal Bank for Savings**

Debna Hunt, Vice President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT MR

# UNOFFICIAL COPY

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 397.08 FEET EAST AND 170.55 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF ONE EAST-WEST FOR THIS LEGAL DESCRIPTION);

THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST,	62.75 FEET;
" NORTH 08 " 56 " 00 " WEST,	42.88 " ;
" NORTH 81 " 04 " 00 " EAST,	56.75 " ;
" SOUTH 08 " 56 " 00 " EAST,	32.30 " ;
" NORTH 81 " 04 " 00 " EAST,	6.00 " ;
" SOUTH 08 " 56 " 00 " EAST,	10.58 " ;

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

90117522

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NUMBER 88-253526.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED ON OCTOBER 12, 1978 AS DOCUMENT NUMBER 24666972.

**PARCEL 4:**

EASEMENT FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88-253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO AGREEMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 19, 1989 AND RECORDED ON DECEMBER 20, 1989 AS DOCUMENT NUMBER 89-608946.

90117522

PERMANENT TAX NUMBER: 03-12-300-042-0000 *(APPLIES THIS AND OTHER PROPERTY)*  
 164 INLAND DRIVE, WHEELING, ILLINOIS 60090

LOT ONE HUNDRED FORTY ONE (141) IN BRICKMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964, AS DOCUMENT NUMBER 2144176.

PERMANENT TAX NUMBER: 01-20-300-022  
 1507 ONEIDA LANE, MT. PROSPECT, ILLINOIS 60056

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debna Hunt, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06/04/2010

<b>SHANNON K. LOUGHLIN</b> Notary Public Guilford County, NC My Commission Expires May 30, 2011
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Notary public  
Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

**Samuel Santangelo  
Barbara Santangelo  
364 Inland Dr  
Wheeling IL 60056**

Prepared By: **LA Coulson**  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ 1-804-02-11  
Chandler, AZ 85224  
(800)540-2684