

# UNOFFICIAL COPY



Doc#: 1017534061 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2010 10:01 AM Pg: 1 of 3

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

*and Promissory Note*

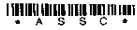
ASSIGNMENT OF MORTGAGE / ~~DEED OF TRUST~~

Property of Cook County Clerk's Office

0 No  
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/ No  
yes  
yes  
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RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
WMD Capital Markets, LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
WMDAS DBI-I L#: DBI-072856



DBI-072856

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, PNC BANK, National Association, 3232 Newmark Drive, Miamisburg, Oh. 45342 hereby sells, transfers, sets over, and assigns to:

**Greenwich Investors XXXII, LLC  
1187 Coast Village RD, Suite 1 #524  
Santa Barbara, CA 93108**

PNC BANK, National Association's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 6/29/2007 and are in the original principal amount of \$ 112,750.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in, COOK County, IL.

*orig lender: National City Mortgage a division of National City Bank*  
MORTGAGOR(S) INSTRUMENT NUMBER BOOK & PAGE

AARON ZEITNER  
1247 N. Bosworth Ave Apt 15  
Chicago IL 60622

0719140141 on 7/10/07

Re record - 0729065365 on 10/17/07

IN TESTIMONY WHEREOF, said PNC BANK, National Association, has hereunto set its hands this date, November 13, 2009.

pin#: 17-05-116-123-1002 *see attached* ✓

WITNESS:

PNC BANK, National Association  
**NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK**

*John Key*  
JOHN KEY  
*Teresa Toohey*  
TERESA TOOHEY

BY:

*Michele Fisher*  
Name: MICHELE FISHER  
LOAN SUPPORT SPECIALIST II

On this date, November 13, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHELE FISHER, the LOAN SUPPORT SPECIALIST II for an on behalf of PNC BANK, National Association and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

*Billie J. Catlin*  
BILLIE J CATLIN  
Notary Public

My Commission Expires: 04/03/2013

My County of Residence: MONTGOMERY

This Instrument Prepared by: PNC BANK, National Association

Return To: PNC BANK, National Association

Prepared by: *J. Fretwell*  
J. Fretwell  
(727) 771-4000

NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683



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## LEGAL DESCRIPTION

130195-RILC

**PARCEL 1:**

UNIT NUMBER 1S IN THE 1247-49 NORTH BOSWORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ✓

LOTS 44 AND 45 IN ECHOLS AND DICKSON'S SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405116182; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ✓

**PARCEL 2:**

THE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION. ✓

PIN: 17-05-116-122-1002 ✓

CKA: 1247 NORTH BOSWORTH AVE UNIT 1S, CHICAGO, IL, 60622 ✓

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