

# UNOFFICIAL COPY

09034680178

MAIL TO:

NEAL ROSS, ATTY  
670 N. CLARK, #300  
CHICAGO, IL 60654

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS



Doc#: 1017535043 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/24/2010 10:10 AM Pg: 1 of 4

THIS INDENTURE, made this 7 th day of June, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Srinivas Reddy**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

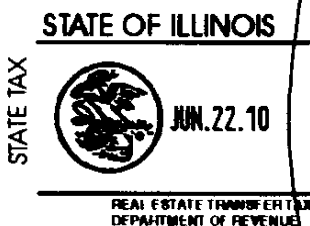
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances. TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

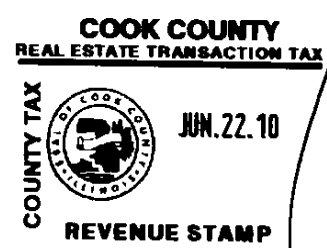
PERMANENT REAL ESTATE INDEX NUMBER(S) 20-11-109-019-1026

PROPERTY ADDRESS(ES):

4938 S. Drexel Blvd., Unit 211, Chicago, IL, 60615



# 0000034541	REAL ESTATE TRANSFER TAX
	0007600
	FP326652




# 0000049425	REAL ESTATE TRANSFER TAX
	0003800
	FP326665

ATGF, INC. C.J. 4

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PLACE CORPORATE

**Fannie Mae a/k/a Federal National  
Mortgage Association**

CITY TAX	CITY OF CHICAGO	# 0000001577	REAL ESTATE TRANSFER TAX
	 JUN. 22. 10 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE		0079800
			FP326650

By: Katherine G. File  
As Attorney in Fact

SEAL HERE

STATE OF IL )  
) SS  
COUNTY OF Cook )

I, Nancy A. Wadsworth the undersigned, a notary public in and for said County, in the State aforesaid, hereby certify that Katherine G. File personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7<sup>th</sup> day of June, 2010.

Nancy A. Wadsworth  
NOTARY PUBLIC

My commission expires: 02/21/12



This Instrument was prepared  
by PIERCE & ASSOCIATES, P.C.,  
14930 South Cicero Ave., 2nd Fl Ste., 2A  
Oak Forest, IL 60452  
By: Carol Richie

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
SRINIVAS Reddy  
26039 SOUTH COUNTY FAIR DR.  
MONTE, IL 60449

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## EXHIBIT A

PARCEL 1: UNIT 211 IN MCGILL PARC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION, ALSO THAT PART OF LOTS 1, 2, 3 AND THE NORTH 49.00 FEET OF LOT 4 AND PART OF THE NORTH AND SOUTH VACATED 20.00 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 9 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 5 IN TYLER'S RESUBDIVISION AFORESAID, BEING THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID TRACT, 119.45 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE., 141.43 FEET; THENCE NORTH 35 DEGREES 32 MINUTES 12 SECONDS WEST, 16.47 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 68.91 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 49.00 FEET TO THE WEST LINE OF LOT 5 AFORESAID, AT A POINT 37.40 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0 DEGREES, 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF LOTS 5 AND 6 AFORESAID, 62.58 FEET TO THE NORTHWEST CORNER OF LOT 1 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12, THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS WEST, ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF THE AFORESAID NORTH AND SOUTH VACATED 20.00 FOOT ALLEY; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE, 108.98 FEET TO THE CENTER LINE OF THE EAST AND WEST 20.00 FOOT ALLEY (WHICH LIES SOUTH OF AND ADJOINING LOTS 17 TO 20 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12); THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST, ALONG THE LAST DESCRIBED CENTER LINE, 10.00 FEET TO THE CENTER LINE OF THE AFORESAID NORTH AND SOUTH VACATED 20.00 FOOT ALLEY; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE LAST DESCRIBED CENTER LINE, 22.58 FEET TO A POINT 67.40 FEET (AS MEASURED ALONG THE WEST LINE OF THE AFORESAID TRACT) NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 64.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 31.22 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 146.00 FEET TO THE EAST LINE OF THE AFORESAID TRACT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID TRACT, 80.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011083314, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

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PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR PEDESTRIANS AND VEHICULAR INGRESS AND EGRESS AND MAINTENANCE, REPAIR, REPLACEMENT OR RECONSTRUCTION OF UTILITIES AS ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 1, 2001 AS DOCUMENT NUMBER 0011027415.

Property of Cook County Clerk's Office