

# UNOFFICIAL COPY



**This instrument was prepared by:**

Jodi Toepfer  
Harris N.A.  
501 Seventh Street  
P.O. Box 1957  
Rockford IL 61110-0137

Doc#: 1017647161 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2010 01:44 PM Pg: 1 of 2

**Please return the recorded document to:**

JEFFREY C MOLLER  
KATHLEEN MOLLER  
12120 S HAMLIN AVE  
ALSIP IL 60803-1218

Loan Number: 6184173  
Property Code Parcel: 24-26-101-042

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris N.A. as assignee of the Federal Deposit Insurance Corporation as the receiver for AMCORE Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, N.A., City of Rockford, in the County of Winnebago, in the State of Illinois.  
**EXECUTED BY:** JEFFREY C MOLLER, Mortgagor(s)  
KATHLEEN MOLLER  
**MORTGAGE DATED:** 8/20/2004  
**RECORDED IN:** The Recorder's office of COOK County, in the State of IL.  
**RECORDED ON:** 9/24/2004 as REC INFO: 0426822251  
**PROPERTY CODE:** 24-26-101-042  
**PROPERTY ADDRESS:** 12120 S HAMLIN ALSIP IL 60803  
**LEGAL DESCRIPTION:** SEE ATTACHED

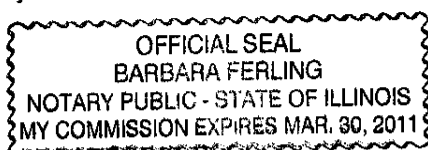
IN WITNESS WHEREOF, Harris N.A. as assignee of the Federal Deposit Insurance Corporation as the receiver for AMCORE Bank, N.A., has caused these presents to be authorized by its VICE PRESIDENT and attested to by its REPRESENTATIVE, on 6/8/2010.

By: Jackie Giovenco  
Jackie Giovenco, Vice President

ATTEST: Jodi Toepfer  
Jodi Toepfer, Collateral Loan Specialist

Given under my hand and Notarial Seal, on 6/8/2010

Notary Seal



Notary Public:

Barbara Ferling

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

LOT 2 IN LAMPLIGHTER'S SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office