

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511597627

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA A HOFFMAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/11/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0506316051

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 12377 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH RANGE 10, AND IN THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 10, RECORDED ON AUGUST 21, 1967 AS DOCUMENT 20234745 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 423 CABLE CT, SCHAUMBURG, IL 60193  
PIN# 07-29-102-013-0000

dated 06/24/2010  
JPMORGAN CHASE BANK, N.A.

  
ELSA MCKINNON VICE PRESIDENT

CHAS6 12060090 form 1/ERCNIL1



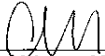
\*12060090\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/24/2010 by ELSA MCKINNON, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12060090 form1/ERCMI1



\*12060090\*

Property Of Cook County Clerk's Office