



Doc#: 1017613028 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2010 12:19 PM Pg: 1 of 2

**RELEASE OF MECHANICS LIENS  
(ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDED OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MECHANIC'S LIEN WAS FILED.**

KNOW ALL MEN BY THESE  
PRESENTS THAT HIGGINS HEATING  
& COOLING CORP., of the Count of  
Cook and State of Illinois, does hereby  
remise, release, convey and quit-claim unto:

(Above Space for Recorder's Use Only)

WILLIAM MARKLE, L.L.C., DAVID MARKLE, L.L.C., 1225 W. MORSE, L.L.C., COLE TAYLOR BANK, BELGRAVIA MORTGAGE GROUP, L.L.C., d/b/a BG MORTGAGE, PHILLIP N. KOHLER, COUNTRYSIDE HOME LOANS, INC., EDUARDO MONTEMAYOR, BAYTREE NATIONAL BANK & TRUST CO., MELISSA SACLUTZ, ERIN BUTTERWORTH, LABE BANK, ANTHONY J. JALOVEC, CITIMORTGAGE, INC., and NINA HALLIDAY (collectively, the "Owner") its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HIGGINS HEATING & COOLING CORP. may have acquired in, through, or by certain Mechanics Lien Claims, bearing dates of, and recorded in the Recorder's Office Cook County, in the State of Illinois, as

Document Numbers 0601339014, 0602406118, 0602406119, 0602406120, 0602406121, 0602406122.  
(Document 0601339014 was dated January 12, 2006 and recorded January 13, 2006 and the five (5) remaining liens were dated January 23, 2006 and recorded January 24, 2006) to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: **SEE ATTACHED LEGAL DESCRIPTION**, together with all the appurtenances and privileges thereunto belonging or appertaining. PINs: **ATTACHED.**

WITNESS in hand signed and sealed on this 17 day of JUNE, 2010.

HIGGINS HEATING & COOLING CORP.

By:   
RAYMOND F. HIGGINS, its President

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND F. HIGGINS, President of Higgins Heating & Cooling Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of June, 2010  
Commission Expires 4-19 2012

  
NOTARY PUBLIC



# UNOFFICIAL COPY

LEGAL DESCRIPTION:

**LOTS 19, 20 AND 21 IN BLOCK 1 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PINs:

11-32-119-007-0000  
11-32-119-028-1001  
11-32-119-028-1008  
11-32-119-028-1010  
11-32-119-028-1017  
11-32-119-028-1019  
11-32-119-028-1035  
11-32-119-028-1045  
11-32-119-028-1046  
11-32-119-028-1049  
11-32-119-028-1050  
11-32-119-028-1082

ADDRESS OF PREMISES: 1225 W. Morse Ave., Chicago, Illinois 60626

PREPARED BY/MAIL TO:

**NATHANIEL D. LAWRENCE  
LAWRENCE, MORRIS & MALDONADO  
2835 N. SHEFFIELD AVE., SUITE 232  
CHICAGO IL 60657**

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