



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1017617002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2010 08:31 AM Pg: 1 of 2

Loan #:1147136532

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JUDITH MUCHECK AND MARY REILING to JPMORGAN CHASE BANK, N.A. bearing the date 02/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0907119006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:7612 N ROGERS AVENUE-UNIT 2, CHICAGO, IL 60626
PIN# 11-29-107-017-0000 AND 11-29-107-039-1003

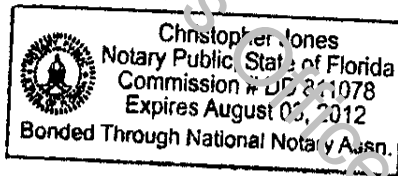
Dated 05/29/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12009983 _7 PRIME CJ2577229 form1/RCNIL1



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EXHIBIT A LEGAL DESCRIPTION

The following described property:

Unit 2 in the 7612 N. Rogers Condominium, as delineated on a Survey of the following described tract of land:

Parcel 1: Lot 81 in Germania Addition to Evanston, a Subdivision of Block 2 and 3 of Dreyer's Lake Shore Addition and that part of the Northwest 1/4 of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0608831077; together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-3, a Limited Common Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 0608831077.

Assessor's Parcel Number: 11-29-107-017-0000

X

Cook County Clerk's Office