

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 1017622094 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2010 03:06 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 2005 AND KNOWN AS TRUST NUMBER 5836

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of September, 2007, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0726946054, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 21 IN FLOSSMOOR PARK ADDITION, BEING A SUBDIVISION OF PART OF THE ✓
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 32-06-305-008-0000 ✓

Address(es) of premises: 803 Latimer Lane, Flossmoor, IL 60422 ✓

witness our hand(s) and seal(s), this: 24th day of May, 2010

FIRST NATIONAL BANK

By: _____ (SEAL)

Robert A. Pirko, Senior Vice President

Attest: _____ (SEAL)

John M. Farkas, Vice President

S yes
P no
S /
M yes
SC yes
E no
INT no

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

STATE OF ILLINOIS

UNOFFICIAL COPY

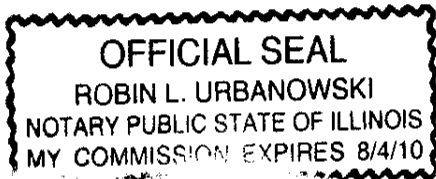
COUNTY OF COOK)
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of May, 2010

Robin L. Urbanowski

Notary Public



Commission Expires

8-4-10

Release Deed

TO

FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE
UNDER TRUST AGREEMENT DATED JANUARY 20, 2005
AND KNOWN AS TRUST NUMBER 5836

ADDRESS OF PROPERTY:

803 Latimer Lane
Flossmoor, IL 60422



MAIL TO :

Julius Jensen
9217 Marigold Lane
Munster, IN 46321