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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1017634051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2010 10:20 AM Pg: 1 of 2

USBHM	515	6800277179
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MIN #: 100021268002771794
MERS Telephone #: 888/679-6377
CRef#:07/03/2010-PRef#:R105-POF
Date:06/03/2010-Print Batch ID:108895
PIN/Tax ID #: 15023070130000
Property Address:
5143 N MULLIGAN AVE
CHICAGO, IL 60630
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HENRY F LEE AKA HENRY FUEN LEE, A SINGLE PERSON**
Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**

Date of Mortgage: **09/12/2009** Loan Amount: **\$220,000.00**

Recording Date: **09/22/2009** Document #: **0926504063**

Legal Description: **LOT 17 IN STOLTZNER'S WEST FOSTER AVENUE SUBDIVISION AND RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/14/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

Michelle Clark
Assistant Secretary

S Yes
P 2
S 1
M No
SC Yes
E Yes
INT 2

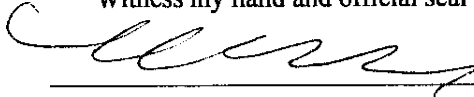
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State of **KY**

County of **Daviess**

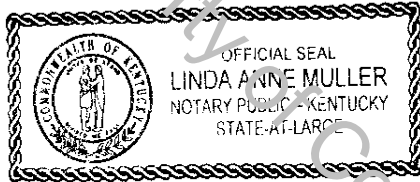
On this date of **06/14/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **03/09/2014**



Property of Cook County Clerk's Office