

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**



Doc#: 1017634059 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2010 11:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

After recording return to:

Future Builders, Inc.
Miroslaw Klek
74 Cumberland Drive
Lincolnshire, IL 60069

KNOW ALL MEN BY THESE PRESENTS, That Delaware Place Bank, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Future Builders, Inc.** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of **August 5, 2005**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0522205002**, and certain Assignments of Rents, bearing the date of **August 5, 2005**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0522205003**, Premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LOT 37 IN BLOCK 14 IN THE SUBDIVISION OF BLOCKS 12, 13, AND 14 IN NEWMANN AND HARTS ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **20-31-414-010 (VOLUME NUMBER 439)**

Address of premises: **8429 S. MARSHFIELD, CHICAGO, IL 60620**

Witness our hands and seals this **18th** day of **June** 2010.

Sharon A. Liska
Vice President

S yes
P 2
S 1
M yes
SE yes
E NO
INT 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I **Patricia K Ritter**, a Notary Public in and for the State and County aforesaid, do hereby certify that **Sharon Liska, Vice President** of Delaware Place Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and for the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of June, 2010

Patricia K Ritter
Notary Public

