UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A
MORTGAGE executed between SARA M.
BOLM to Johnson Bank Wisconsin, on
FEBRUARY 26, 2003 and recorded as
Document Number 0030438000 of the records
of COOK County in the State of Illinois on
the1ST day of APRIL, has been fully paid and
satisfied and such mortgage is hereby declared
fully paid, satisfied and released.



Doc#: 1017947002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/28/2010 08:44 AM Pg: 1 of 1

IN WITNESS WHEREOF, APRIL 14, 2010, and Kristen Lucht, officer, Retail Loan Operations Supervisor, Johnson Bank of said JOHNSON BANK WISCONSIN, have hereunto signed their names and affixed the seal of said Company, in the City of Racine, state of Wisconsin, this 14TH day of APRIL, 2009.

JOHNSON BANK WISCONSIN
By: Kristen Lucht, officer, Cetail Loan Operations Supervisor, Johnson Bank
STATE OF WISCONSIN)) SS
COUNTY OF RACINE)
On APRIL 14 TH before me, a Notary Public in and for the above county and state, personally appeared KRISTEN LUCHT and Came to me personally known to be the RETAIL LOAN OPERATIONS SUPERVISOR OF JOHNSON BANK and DELILAH HALL of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and that the provided the execution of said instrument to be the voluntary act and deed of said Company, by it voluntary act and deed of said Company, by it voluntary act and deed of said Company, by it voluntary act and deed of said Company, by it voluntary act and deed of said Company.
IN WITNESS WHEREOF, I have here into signed my nativisand affixed my Notarial Seal the day and year last written. **HALL ** DELILAH HALL, Notary Public in and for sail Sound Soun
LEGAL DESCRIPTION:
AND

UNIT NUMBER 6-H IN THE 33 FAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL1:

LOTS I AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH (1) OF BLOCK 3 IN CARAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444.75 FEET. OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Common Address:

33 E. CEDAR STREET #6H, CHICAGO, IL 60611

Permanent Index Number:

17-03-202-072-1032

Prepared by And return to:

JOHNSON BANK WISCONSIN 555 MAIN ST SUITE 360

RACINE, WI. 53403

