## **UNOFFICIAL COPY**

1017(47153

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

Doc#: 1017947153 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2010 11:22 AM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Joseph Loprieno, heirs 'egal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated January 11<sup>th</sup> 2006 and recorded January 26, 2006 in the Recorder's office of Cook County of Illinois, as document No.0602618105 as to the premises therein described as follows, situated in the County of Cook, State of Illinois

THE EASTERLY ½ OF LOT 10 AND ALL OF LOT 11 IN H.L. HECKER'S RESUBDIVISION OF LOTS 119 RO 124 BOTH INCLUSIVE !N THE 3<sup>RD</sup> DIVISION OF SOUTH SHORE SUBDIVISION OF THE NORTH ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 21-30-108-009-0000

Address(es) of Premises: 2562 E. 72<sup>nd</sup> Place, Chicago, IL. 60649.

Witness our hands and seals, this 18th day of May, 2010.

By:

urt Bogott, Assistant Vice President

By:

Robert W. Getty, Chief Financial Officer

1017947153 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS
COUNTY OF MCHENRY *	),30 )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Kurt Bogott, personally known to me to be the Assistant Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W. Getty, personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Chief Financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of May, 2010

Notary Public

This document was prepared by:

Beth M. Kirby American Community Bank & Trust P.O. Box 2788 Crystal Lake, IL 60039-2788 "OFFICIAL SEAL"

BETH M. KIRBY

Notary Public, State of Illinois
My Commission Expires 10/06/2013

o. Office

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:
Beth Kirby
American Community Bank & Trust
P.O. Box 2788
Crystal Lake, IL 60039-2788
Loan # 12979