## 10-02451-DNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwv

Arlington Heights, IL 60004

Date: June 11, 2010

Order Number: 2010-02451-PT

Name of Mortgagor(s):

Anthony J. Moratti and Karol L. Moratti

2. Mortgage information:

> Mortgage dated May 30, 2007 and recorded June 5, 2007 as document 0715641017 made by Anthony Moratti and Karol L. Moratti aka Karol L. Kasper to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for RMC Vanguard Mortgage Corporation to secure a note for \$320,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection 3. from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certifical 3 of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the morigage.
- The mortgagee or mortgage servicer provided a payoff statement.
  - The property described in the mortgage is as follows:

Permanent Index Number: 02-22-223-053-0000

Common Address: 160 W. Imperial Ct., Palatine, Illinois 60067 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of III

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

1017949062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/28/2010 02:18 PM Pg: 1 of 2

(2010-02451-PT.PFD/2010-02451-PT/43)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 27 IN JOSEPH H. ANDERSON'S PLUM GROVE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

