## **BOX 178**

UNOFFICIAL



Cook County Recorder of Deeds

Doc#: 1017912090 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/28/2010 02:11 PM Pg: 1 of 1

NAME: SMITH, TIA-MARIA

ASSIGNMENT OF **MORTGAGE** 

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR CLEARWATER MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA. (hereinafter called the Assignee), its successors and assigns, prior to 05/24/10, the following described mortgage:

Date: September 25, 2008

Amount of Debt: \$ 289,466.00

TIA-MAP'A SMITH: Mortgagor:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CLEARWATER MORTGAGE, its successors and/or assigns

As Document 0827611216 In the Office of the Recorder/Registrar of COOK County, Recorded on October 2, 2008

Illinois, and described as follows:

UNIT NUMBERS B-504 AND PE 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MADISON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99001947, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHE/LST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-17-206-014/1131 Commonly known as: 949 WEST MADISON STREET MIT 504 A/K/A UNIT B-504, CHICAGO, IL 60607

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigne forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied

REGISTRATION MORTG AGE FLECTRONIC d.E.R.S., INC.") SYSTEMS, INC.

Certifying Officer

State of Illinois)

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Jii Rein

, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

**Notary Public** 

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1012517