

BOX 178

UNOFFICIAL COPY



NAME: STAMENKOVIC, MIROSLAV AND VIDOVICH, DRAGANA
Loan#: 1005161466-FNF

Doc#: 1017912014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2010 01:22 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 05/12/10, the following described mortgage:

Date: December 21, 2004 Amount of Debt: \$ 44,800.00
Mortgagor: MIROSLAV STAMENKOVIC; DRAGANA VIDOVICH;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, its successors and/or assigns
Recorded on January 4, 2005 As Document 0500435054 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT #4-27 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990 AS DOCUMENT 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-36-410-003-1114
Commonly known as: 2345 185TH COURT UNIT 27, LANSING, IL 60438

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: Brian Burnett Assistant Vice President

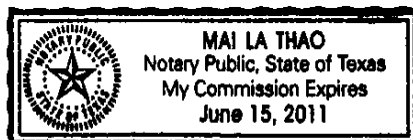
By: Chamique Williams Assistant Vice President

State of Texas)
 ss.
County of Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Chamique Williams, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 27 day of May, 2010

Maitha
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1013421