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Doc#: 1017922036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2010 09:19 AM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

USBHM	515	7810213219
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CRef#: 07/01/2010-PRef#: R105-POF
Date: 06/01/2010-Print Batch ID: 108833
PIN/Tax ID #: 08122270191018
Property Address:
435 E LINCOLN ST
MT PROSPECT, IL 60056-3328
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUSAN M OGOREK AN UNMARRIED WOMAN**

Original Mortgagee: **WWODFIELD PLANNING CORPORATION**

Date of Mortgage: **04/10/2002** Loan Amount: **\$124,800.00**

Recording Date: **04/29/2002** Document #: **0020486475**

Legal-Description: **UNIT 435 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LIONS PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO LR 2698574 IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2010**.

U.S. BANK NA

Charyce Tichenor
Mortgage Documentation Officer

S 4
P 2
S N
M N
SC 2
E 2
INT OK

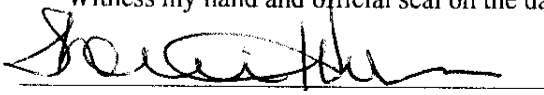
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State of **KY**

County of **Daviess**

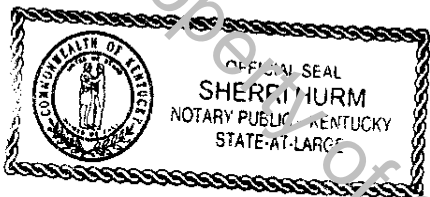
On this date of **06/10/2010**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office