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1017-134077

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1017934077 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2010 01:25 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23549 BCM - UCC ASSI

CT Lien Solutions 23439530
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 09171197 12/16/99 CC IL Cook+ 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (FULL or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
BERKADIA COMMERCIAL MORTGAGE LLC

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS
118 WELSH ROAD
CITY HORSHAM STATE PA POSTAL CODE 19044 COUNTRY

7d. SEE INSTRUCTION
ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
ASSIGNEE IS THE CURRENT SECURED PARTY. TAX PARCEL #S 17343050040000, 17343050050000, 17343050060000, 17343050070000, 17343050090000, 17343050100000, 17343080010000, 17343080140000, 17343080150000, 17343080160000, 17343080170000, 17343080180000, 17343080190000, 17343080200000, 17343080220000, 17343080230000. PROPERTY ADDRESSES: 3617, 3621, 3633 SOUTH MICHIGAN, CHICAGO, IL 127 E. 36TH ST., CHICAGO, IL 3615, 3632 3642 SOUTH INDIANA, CHICAGO, IL

Y 3 2 1
S P S M S C Y E INT #

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CAPMARK FINANCE INC F/K/A GMAC COMMERCIAL MORTGAGE CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
23439530 Debtor Name: DAVIS PRESERVATION PARTNERS, L.P. A 101025622

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

09171197 12/16/99 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME

CAPMARK FINANCE INC F/K/A GMAC COMMERCIAL same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: TAX PARCEL # S 17343050040000, 17343050050000, 17343050060000, 1734050070000, 17343050090000, 17343050100000, 17343080010000, 17343080140000, 17343080150000, 17343080160000, 17343080170000, 17343080180000, 17343080190000, 17343080200000, 17343080220000, 17343080230000 PROPERTY ADDRESSES: 3617, 3621, 3633 SOUTH MICHIGAN, CHICAGO, IL 127 E. 36TH ST., CHICAGO, IL 3615, 3632 3642 SOUTH INDIANA, CHICAGO, IL. Parcel ID: SEE REAL ESTATE BOX

Property of Cook County Clerk's Office

7 15 0 2 7 1 4 1

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Legal Description

LOTS 1 THROUGH 6 TOGETHER WITH ADJOINING 10 FOOT ALLEY, IN H.O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 THROUGH 6 AND 7 THROUGH 11 TOGETHER WITH ALL OF THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 7 THROUGH 15, ALL IN HURD AND DANA'S SUBDIVISION OF LOTS 7 TO 14 IN H.O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES AND LOTS 1 TO 14 IN BLOCK "A" IN FREEMAN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1, 2, 7 AND 8 (EXCEPT THE SOUTH 20 FEET OF LOT 2) TOGETHER WITH THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 (EXCEPT THE SOUTH 20 FEET THEREOF), OF THE SUBDIVISION OF LOTS 1 TO 14 INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO BEING THE 10 ACRES NEXT TO AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 THROUGH 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO, AFORESAID.

LOTS 1 AND 2 IN BLOCK 1 IN E. SMITH'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF EAST 36TH PLACE LYING WEST OF AND ADJOINING THE WEST LINE OF SOUTH INDIANA AVENUE, EXTENDED, AND LYING EAST OF AND ADJOINING THE EAST LINE OF SOUTH MICHIGAN AVENUE, EXTENDED.

Property Address:

3617, 3621 and 3633 South Michigan Avenue, Chicago, IL
127 East 36th Street, Chicago, IL
3615, 3632 and 3642 South Indiana, Chicago, IL

Permanent Index Numbers:

17-34-305-004	17-34-305-009	17-34-308-016	17-34-308-021
17-34-305-005	17-34-305-010	17-34-308-017	17-34-308-022
17-34-305-006	17-34-308-001	17-34-308-018	17-34-308-023
17-34-305-007	17-34-308-014	17-34-308-019	
17-34-305-008	17-34-308-015	17-34-308-020	