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Ticor Title Insurance



Doc#: 1018040044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/29/2010 10:30 AM Pg: 1 of 3

BOX 15

SY P3 SN SQY HNT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John Popp. married to Sarah E. Popp, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of

> "OFFICIAL るご Notary Public, State of Illinois My Commission Expires July 19, 2013

(Notary Public)

Prepared By:

George J. Arnold

11800 south 75th ave

Palos Heights, Illinois 60463

Mail To:

Meghan Kobza

756 W. 14th Stree #192

Chicago, IL 60607

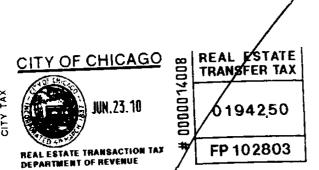
HOMAS P. RUSSIAN 835 MCCLINTUCK BURR RIDGE, I

Name & Address of Taxpayer:

Meghan Kobza

756 W. 14th Street #102

Chicago, Illinois 60607



STATE OF ILLINOIS JUN.23.10 REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

ESTATE TRANSFER TAX 0018450 FP 102809

COOK COUNTY



JUN.23.10

REAL ESTATE TRANSFER TAX 0009225 FP326707

1018040044D Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 102 IN LIBERTY AND HALSTED CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 AND OUTLOTS V AND XZ AND THAT PART OF OUTLOT W LYING WEST OF THE EAST LINE OF OUTLOT X EXTENDED NORTH ALL IN BLOCK 5 IN UNVERSITY VILLAGE EAST PHASE 3B, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 2006 AS DOCUMENT 0636322107 CORRECTED BY CERTIFICATE RECORDED JANUARY 30, 2007 AS DOCUMENT 0703009018, WHICH PLAT OF SURVEY IS ATTACKED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 22, 2007 AS DOCUMENT NUMBER 0717322085; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPLOY ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF PARKING SPACE 28, AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0717322085 AND THE PLAT OF ED FR. SURVEY ATTACHED THERETO, AS AMENDED FROM TIME TO TIME.