



Doc#: 1018047226 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2010 02:37 PM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., does hereby Release and Discharge the following Assignment of Rents and Leases, granted to Charter One Bank, N.A., by: Cole Taylor Bank, not personally, but solely as Trustee under Trust Agreement dated January 1, 1998, and known as Trust Number 98-7515, Lisa-Ilene Real Estate Company and Susan Jean Corporation, dated on March 30, 2004, and recorded on April 1, 2004, in Document No.: 0409226090, in the Cook County Recorder of Deeds. Assignment of Rents and Leases shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Rents and Leases be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 4th day of June, 2010.

IN PRESENCE OF:

[Signature]
Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By: [Signature]
Debbie Stopiak, A.V.P.

[Signature]
Monica Lyde-Barnes

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the 4th day of June, 2010, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged her is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

[Signature]
Sonya T. Shakir
Notary Public, State of Ohio
My Commission Expires:
October 03, 2011



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One 4780 Hinckley Industrial Parkway
Cleveland, OH 44109 OHJ145 Ref: 1003151-0101

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1:

LOTS 39 AND 40 IN PALWAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 511 Glenn Avenue, Wheeling, Illinois 60090

P.I.N.(s): 03-11-303-026; 03-11-410-001; 03-11-410-002;
03-11-410-013 and 03-11-410-014