

# UNOFFICIAL COPY



Doc#: 1018054029 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2010 01:47 PM Pg: 1 of 2

Property of Cook County

## Above space for Recorder's Use Only

Loan #0326147956  
File # 14-08-29153 (HES)

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association as Trustee under Pooling and Servicing Agreement dated as of May 1, 2007 MASTR Asset Backed Securities Trust 2007-HE1 Mortgage Pass-Through Certificates Series 2007-HE1, all interests in and under that certain Mortgage dated 12/15/2006 executed by Dawood I. Zabab and Rukhsana Zabab

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/8/2007 as Document Number 0700840064 and which Mortgage covers the following described property, to-wit:

PARCEL 1: THE WEST 18.50 FEET TO THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A TRACT (EXCEPT THAT PART FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BRONX", BEING A

S Yes  
P 2  
S Yes  
M Yes  
SC Yes  
E Yes  
INT Yes

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SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY, ILLINOIS. ✓

Commonly known as: 8950 Skokie Blvd. ✓  
Skokie, IL 60077

PIN 10-16-423-050 ✓

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 7th day of November, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation

By: [Signature] Attest: [Signature]  
Michele M. Curtis - Vice President Noriko Colston - Vice President

STATE OF California  
COUNTY OF Sacramento

SS

I, H. Clapp, the undersigned Notary Public, do hereby certify that Noriko Colston and Michele M. Curtis who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7th day of November, 2008.

[Signature]  
Notary Public

SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-29153  
In Cook County BOX 70  
DOCUMENT CONTROL DEPT.

Loan #0326147956

