

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1018004047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2010 09:01 AM Pg: 1 of 2

Loan #:1600237466

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GILDARDO BUCIO AND YOLANDA BUCIO** to JPMORGAN CHASE BANK, N.A. bearing the date 01/16/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0802540162

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A  
Known as: 10511 WINDSOR DR, WESTCHESTER, IL 60154  
PIN# 15292210090000

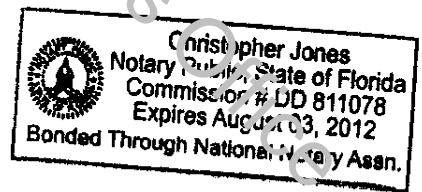
Dated 06/04/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12023136 \_6 PRIME CJ2584375 form1/RCNIL1



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017\_1600237466\_026 (1356x343x2 tiff)

LOT 2 IN BLOCK 1 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO 1  
BEING A SUBDIVISION OF THE NORTH 333 FEET OF THE EAST 5/8 OF THE  
WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4  
AND THE NORTH 333 FEET OF THE WEST 1/2 OF EAST 1/2 OF THE NORTH  
1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP  
39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING  
TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF JULY 26, 1955 AS DOCUMENT NO LR1609686 IN COOK COUNTY  
ILLINOIS.

Property of Cook County Clerk's Office