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Doc#: 1018004086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/29/2010 09:10 AM Pg: 1 of 3

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AFFIDAVIT OF LOST ASSIGNMENT

The undersigned BRYAN BLY, being duly sworn deposes and states as follows:

- 1. That (s)he is a/an ATTORIVEY-IN-FACT of FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B. having its principle place of business at 6900 BEATPICE DR., KALAMAZOO, MI 49009 , an officer duly authorized to make this affidavit.
- 2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
- 3. That FEDERAL DEPOSIT INSURANCE CORPO'(A'TION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.F. C'Current Mortgagee") is the owner and holder of a certain mortgage dated 07/13/1994 made by ROBERT S. O'BANNON as mortgagors to RYLAND MORTGAGE COMPANY as original mortgagee, which mortgage was recorded in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 94-552303. This loan may or may not have been further assigned.

The mortgage premise are known as: 13000 AVE. NORTH, CHICAGO, IL c0533 26-32-100-026/025

SEE ATTACHED EXHIBIT A

- 4. That Current Mortgagee owns and holds said mortgage as a result of sale and as ignment thereof to Current Mortgagee from THE BANK OF NEW YORK TRUSTEE UNDER THE POOLING AGREEMENT SERIES 1994-T ("Mortgagee of Record").
- 5. That the files and records of Current Mortgagee relating to the mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Mortgagee of Record to Current Mortgagee.
- 6. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.
- 7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of said mortgage from the Mortgagee of Record.



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- 8. That Current Mortgagee duly and properly acquired the mortgage, and has thereafter serviced the same and has in its possession the Note secured thereby and all of the other mortgage loan documentation pertaining to said mortgage.
- 9. That Current Mortgagee is the owner of the mortgage and the Note secured thereby, and has not further assigned or transferred said Note and mortgage to any other party.
- 10. That this affidavit is made to induce the Register/Recorder of said county to accept for recording this instrument, recuted and acknowledged by Current Mortgagee, in place of said lost, misplaced or destroyed assignment.
- 11. Current Mongage agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of this affidavit.

Dated: 06/15/2010

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK,FSB, SUCCESSOR TO INDYMAC BANK, F.S.B.

By:_

BRYAN BLY

ATTORNEY-IN-FACT

STATE OF FLORIDA COUNTY OF PINELLAS

On 06/15/2010 before me, CHRISTOPHER JONES, Notary Public, personally appeared BRYAN BLY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/size executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or enavy upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

CHRISTOPHER JONES

Notary Public/Commission expires 08/03/2012

Bonded Through National Motory Assn.

Notary Public, State of Florida Commission # DD 811078 Expires August 3, 2012

Prepared by Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:

OneWest Bank, FSB

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

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LOTS 1 AND 2 IN BLOCK 3, IN FORD HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NOTITY 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE GOVERNMENT MEANDER LINE, EXCEPTING THEFEROM THAT PART OF THE NORTH 307.17 FEET, LYING EAST OF A LINE THAT IS 394.07 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION, /N MERINATION CONTINUES OFFICE