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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1018004025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2010 09:00 AM Pg: 1 of 2

Loan #:1896007528

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by NANETTE ROBINSON to JPMORGAN CHASE BANK, N.A. bearing the date 61/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0620842076

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:7951S DANTE AVE, CHICAGO, IL 60520 PIN# 20-35-205-017-0000

Dated 06/04/2010

JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE 1

STATE OF FLORIDA COUNTY OF PINELLAS

H COUNTY C/ONTY, The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christ pt er Jones Notary Public, Sate of Florida Commission # DD 811078 Expires August (3) 2012 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12023605 _6 PRIME CJ2584375

form1/RCNIL1

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039_1896007528_003 (1300x266x2 tiff)

ALL OF LOT 26 AND THE SOUTH 5 FEET OF LOT 27 IN BLOCK 4 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE FORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 20-35-205-017-0000

EAS:

RE THIR.

20-35-2.

COLUMNIA CLORAS OFFICE