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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1018004032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/29/2010 09:01 AM Pg: 1 of 2

Loan #:1771302923

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SIMON ADANIN AND YELENA K ADANIN to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. bearing the date 11/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0835056027

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1809 MONROE CT, GLENVIEW, IL 6(0)2.5

PIN# 04-26-202-040-1012

Dated 06/04/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC

12 C/6/14

BRYAN BLY VICE PRESIDEN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTE DE L'ATE INC., on behalf of said

corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

Christon of Jones
Notary Public, Start of Florida
Commission # L D 311078
Expires August 03, 2012
Bonded Through National Notary Assn.

\*12026629\*

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## **UNOFFICIAL COPY**

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The land referred to in this Commitment is described as follows:

UNIT 16-1809 IN BUILDING 3 IN MONROE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FULLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MONROE COURT SUBDIVISION OF LOTS 16 AND 17 IN GLENVIEW ACRES AND LOTS 13 THROUGH 16 INCLUSIVE IN STANLEY E. JONES RESUBDIVISION OF LOTS 18 AND 37 OF GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 WEST OF WAUKEGAN 10.4D, AND PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO, S.

WHICH SURVEY IS A TACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08058876 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS An STIN
COUNTY CARTS OFFICE UNDIVIDED PERCENTAGE NTEREST IN THE COMMON ELEMENTS.

PIN: 04-26-202-040-1012