

UNOFFICIAL COPY

Doc#: 1018008046 fee: \$48.00
Date: 06/29/2010 03:31 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00414511669379

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RONALD L THOMAS AND MARTHA W THOMAS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0606813102

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

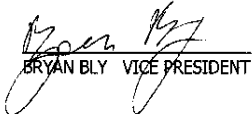
LOT 25 IN BLOCK 3 IN ASHWOOD ADDITION, TO ROGERS PARK, SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6631 N MAPLEWOOD AVE, CHICAGO, IL 60645-5020

PIN# 10-36-413-008-0000

dated 06/28/2010

JPMORGAN CHASE BANK, N.A.


BRYAN BLY VICE PRESIDENT

CHAS6 12092007 form 1/ERCNIL1

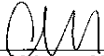


12092007

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/28/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12092007 form1/ERCMI/1



12092007

Property of Cook County Clerk's Office