

UNOFFICIAL COPY

Doc#: 1018008006 fee: \$48.00
Date: 06/29/2010 08:17 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 0655483582

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL L MOLTZ UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0707935198

Date of Note: 03/14/2007

Original Recording Date: 03/20/2007

Property Address: 1935 SOUTH ARCHER AVENUE #515 CHICAGO, IL 60616


Legal Description: UNIT NUMBER 515 AND G-115, IN POINTE 1900 STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 7 INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANEL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: 17-21-414-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



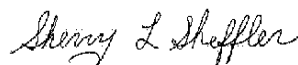
By: KENNETH C BALOGH

Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 06/28/2010 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sherry L. Sheffler
Notary Public
Frederick Co., MD

Notary Public: SHERRY L
SHEFFLER
My Commission Expires:
12/31/2011
Resides in: Frederick