

# UNOFFICIAL COPY

**BOX 178**

NAME: CAREY, ALVIN  
Loan#: 501448279



Doc#: 1018011063 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2010 12:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 04/20/10, the following described mortgage:

Date: May 23, 2007 Amount of Debt: \$ 178,386.00  
Mortgagor: ALVIN A. CAREY AKA ALVIN CAREY SR. AKA ALVIN A. CAAREY;  
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., its successors and/or assigns  
Recorded on June 5, 2007 As Document 0715641188 in the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 18 FEET OF LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN E.B. CHASES'S ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE WEST 2 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-27-210-006-0000  
Commonly known as: 7215 SOUTH EBERHART AVENUE, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]  
Certifying Officer  
By: [Signature]  
Certifying Officer

State of ME )  
                  ss.  
County of OAKLAND )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that MICHAEL TRU and LEE SHUBERT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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Subscribed and Sworn before me  
this 14 day of May, 2010

  
Notary Public

MELINDA J. AMADOR  
Notary Public, State of Michigan  
County of Oakland  
My Commission Expires 12/28/2012  
Acting in the County of Oakland

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1008599

Property of Cook County Clerk's Office