

UNOFFICIAL COPY

BOX 178

NAME: OCAMPO, NANCY
Loan#: 0307705597-FNF



Doc#: 1018011064 Fee: \$38.00
Eugene *Gene* Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2010 12:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, prior to 04/23/10, the following described mortgage:

Date: April 27, 2006 Amount of Debt: \$ 209,500.00

Mortgagor: NANCY OCAMPO

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns

Recorded on May 15, 2006 As Document 0613505150 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1003, IN THE LASALLE TOWERS CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2, 3, 4, 5, AND 6 IN THE ASSESSOR'S DIVISION OF LOTS 41 AND 42 AND PART OF LOT 45 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 2005, AS DOCUMENT 0533512076, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-04-222-063-1035
Commonly known as: 1211 NORTH LASALLE STREET UNIT 1003, CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

Jeffrey Stephan
Vice President

By:
Certifying Officer

By:
Certifying Officer

Margie Kwiatkowski
Asst. Secretary

State of PA
County of Montgomery

UNOFFICIAL COPY

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey Stephaan, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 14 day of May, 2010


Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Cindy A. Stewart, Notary Public
Upper Dublin Twp, Montgomery County
My commission expires October 19, 2013

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1011518

Property of Cook County Clerk's Office