

# UNOFFICIAL COPY

BOX 178

NAME: KHAN, MUMTAZ AND SABIHA  
Loan#: 0359509990-FNF



Doc#: 1018011089 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2010 12:33 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC Mortgage, LLC. (hereinafter called the Assignee), its successors and assigns, prior to 04/30/10, the following described mortgage:

Date: March 22, 2007 Amount of Debt: \$ 360,000.00  
Mortgagor: MUMTAZ KHAN AKA MUMTAZ A KHAN; SABIHA KHAN;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns  
Recorded on March 28, 2007 As Document 0708744050 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 18 IN DES PLAINES TERRACE UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN CONRAD MEHLING'S SUBDIVISION IN THE W 1/2 OF SECTION 8 AND THE E 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-08-103-015-0001  
Commonly known as: 328 NORTH 3RD AVENUE, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

Jeffrey [Signature]  
Vice President

By: [Signature] Certifying Officer

By: [Signature] Notary Officer

Brenda Staack VP

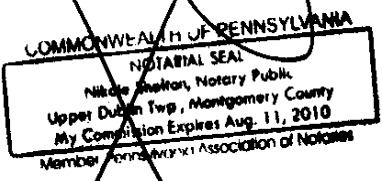
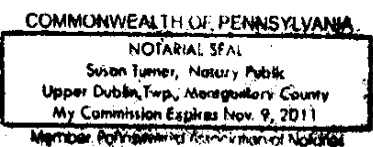
State of PA

County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey [Signature] and Brenda Staack, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 11th day of May, 2010

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1011490