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30X 178

NAME: MATHERS, EDDIE AND MATHERS JR, JOSEPH J

Loan#: 0019367770-FNF Min#: 100180100003779392

CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Certificate and assigns of Bear Steams Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007-HE1. (hereinaft in called the Assignee), its successors and assigns, print to 02/06/09, the following described mortgage:



Doc#: 1018011030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/29/2010 11:44 AM Pg: 1 of 2

C/ort's Orrica

Date: November 15, 2006 Amr.un. of Debt: \$ 229,500.00

Mortgagor: EDDIE MATHERS; JOSEPH J MATHERS JR. A/K/A JOSEPH MATHERS;

Mortgagee: M.E.R.S. INC. AS NOMINEE FOF, E. ICORE CREDIT CORP. its successors and/or assigns

Recorded on January 10, 2007

As Document 0701026055 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

PARCEL 1: UNIT NO. 3906 AS DELINEATED ON SURVEY OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNS 1,7 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO CYNTHIA A. WARREN RECORDED JANUARY 10, 1979 AS DOCUMENT 24796249 FOR ACESS, INGRESS AND EGRESS IN, OVER UPON ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1: AFORESIAD AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS SET FORTH IN DEED FROM MARIAN CITY CORPORATION, A CORPORATION OF ILLINOIS TO CYNTHIA A. WARREN RECORDED JANUARY 10, 1979 AS DOCUMENT 24796249 IN OVER, UPON ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STARIES, CORRIDORS, ELVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOT 2 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMETHS AREAS AND COMMON ELEMENTS AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMEBRS, FOOTING BRACES, CAISSIONS, FOUNDATIONS, COLUMBS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-09-410-014-1274 Commonly known as: 300 NORTH STATE STREET UNIT 3906, CHICAGO, IL 60610

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<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR ENCORE CREDIT CORP,
its successors and/or assigns (M.E.R.S., INC.)

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Whitney K. Coo

Vice President

State of Ohio

County of FRANKLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Mary Cook and Whitney K. Cook. Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CRED IT CORP, its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that sake being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

(0/2)

Notary Public

KAREN O. BELCHER Notary Public

in and For the State of Ohio
My Commission Expires October 30, 2010

Prepared by & RETURN TO:
Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0903857