

# UNOFFICIAL COPY



Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1018017010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2010 08:40 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 17, 2010  
MIN: 100105600019576100  
MERS Phone: 1-888-679-6377

Loan#: 0051208452  
Invoice#: E1556031  
CostCenter#: USAA  
Package#: 76441626  
Document#: 1335947

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LAUREN B COSTE / JEROME E COSTE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK MORTGAGEE, dated February 4, 2008 and filed for record February 14, 2008 as Document Number 0804536052 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 1420415050000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3348 NORTH KENMORE AVE CHICAGO, Illinois 60657

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK

By   
Pam Iserman, Assistant Vice President

On June 17, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for USAA FEDERAL SAVINGS BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Margaret F Jordan, Notary Public  
My Commission Expires: January 31, 2015

S g  
P g  
S N  
M N  
SC g  
E g  
INT g

# UNOFFICIAL COPY

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0624341086, ID# 14-20-416-053-1004, BEING KNOWN AND DESIGNATED AS.

PARCEL 1:

UNIT 4 IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 44 AND THE N 1/2 OF LOT 45 IN BLOCK 3 IN BAXTERS SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY V2, LLC., RECORDED ON MARCH 22, 2002 AS DOCUMENT 002-0327512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

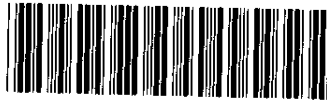
THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020327512

BY FEE SIMPLE DEED FROM RYAN J. MARTIN, DIVORCED AND ERIN F. MARTIN, DIVORCED AS SET FORTH IN DOC # 0624341086 DATED 6/7/2006 AND RECORDED 6/31/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

*Deborah J. Howard*

*Clerk*

*Doc # 0020327512*



+U01335947+

1427 6/16/2010 76441626/1