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Recording Requested By: GMAC MORTGAGE, LLC 1.40 - Aud

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1018017021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2010 09:04 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #:0: 021,02853 "GRANDE" Lender ID:20050/577360175 Cook, Illinois PIF: 06/03/2010 MERS #: 100546100000029428 (20) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and execu'ed by MICHAEL J GRANDE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/13/2009 Recorded: 12/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0933655013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-221-062-1004

Property Address: 3754 N FREMONT ST APT 4, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On June 14th, 2010

DAWN PECK, Assistant Secretary

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SATISFACTION Page 2 of 2

STATE OF Minnesota COUNTY OF Ramsey

On June 14th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 CHRISTINE G. JOHNSON Notary Public-Minnesota My Commission Expires Jen 31, 2014.

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PARCEL 1:

UNIT 4 IN THE 3754 NORTH FREMONT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 1/2 OF LOT 20 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 CF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDER AS DOCUMENT NUMBER 0616634068 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

JP.
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COUNTY CONTY ONE THE EXCLUSIVE RIGHT TO USE FARKING SPACE P-4 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION AFORESAID RECORDED AS DOCUMENT 0616634068

P.I.N. 14-20-221-062-1004

Property Commonly Known As:

3754 NORTH FREMONT, UNIT 4 CHICAGO, IL 60613