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USAA FEDERAL SAVINGS BANK

Doc#: 1018017023 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2010 09:04 AM Pg: 1 of 3

When Recorded Return To:

USAA FEDERAL SAVINGS BANK
2925 Country Dr
St Paul, MN 55117



SATISFACTION

USAA #:0702138116 "FISHER" Lender ID:10077/1704064129 Cook, Illinois PIF: 06/04/2010
MERS #: 100105600021365308 VR: #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MICHAEL S FISHER AND MOLLY JEAN SULLIVAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/31/2007 Recorded: 06/18/2007 as Instrument No.: 0713911101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12111040321046
Property Address: 8711 WEST BRYN MAWR UNIT #607, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On June 14th, 2010

By: 
DAWN PECK, Assistant Secretary



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P 3
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SATISFACTION Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On June 14th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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May 25, 2007
Michael Seth Fisher
Molly Jean Sullivan

LEGAL DESCRIPTION EXHIBIT "A"

See Attached Exhibit "A"

Parcel 1: Unit No. 607 in the 8711 W. Bryn Mawr Condominium, as delineated on a Plat of Survey of the following described real estate: That part of Lots 16 to 20, both inclusive, and Lots 42 to 45, both inclusive, in Chicago's Forest Ridge Estates, being a Subdivision of the North 1/2 of the Northwest 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, lying below a horizontal plane of 111.12 feet above Chicago City Datum, all in Cook County, Illinois; which Plat is attached as Exhibit "A" to the Declaration of Condominium recorded May 30, 2002 as Document No. 0020610405, as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

Parcel 2: The exclusive right to the use of limited common elements known as Storage Space No. 50 and Parking Space No. 50, as delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 0020610405.

Permanent Index Number:

Property ID: 12-11-104-032-1046

Property Address:

8711 W. Bryn Mawr, Unit 607
Chicago, IL 60631

00042007-00-00

