

UNOFFICIAL COPY



Doc#: 1018022027 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2010 09:42 AM Pg: 1 of 3

_____ State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: KATHY N LUDEWIG FOR -
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK
7315 W GRAND AVENUE
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by U.S. BANK N.A., AS TRUSTEE UNDER TRUST NUMBER 7235 DTD 31799 as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 02-17-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 09-09-2004, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as 15-01-205-041-0000 & 15-01-205-043-0000. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1508 N. HARLEM AVE., RIVER FOREST, IL 60305 and legally described as:

SEE RIDER ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S yes
P 02
S 1
M yes
SC yes
E No
INT to

UNOFFICIAL COPY

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

James H. Andrie
JAMES H. ANDRLE, ASSISTANT VICE
PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.

This instrument was acknowledged before me this 16TH day of JUNE, 2010 by

JAMES H. ANDRLE, ASSISTANT VICE PRESIDENT (Titles)

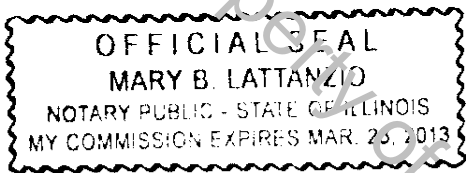
of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 3-23-2013

(Seal)

Mary B Lattanzio
(Notary Public) MARY B LATTANZIO



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH HALF OF THE EAST 108 FEET OF THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE NORTH 10 FEET 11 INCHES OF LOT 25, ALL OF LOTS 26 AND 27 AND THE SOUTH 9 FEET 1 INCH OF LOT 28, (EXCEPT THE WEST 8 FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY), IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO VILLAGE OF RIVER FOREST FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 (EXCEPT THE NORTH 10 FEET 11 INCHES THEREOF, ALSO EXCEPT THE SOUTH 9.0 FEET AND THAT PART TAKEN FOR ALLEY) IN BLOCK 1 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 33 FEET AND SOUTH 33 FEET THEREOF DEEDED TO VILLAGE OF RIVER FOREST FOR STREET PURPOSES), ALL IN COOK COUNTY, ILLINOIS.