STATE OF ILLINOIS)

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,657.71

Water Account Number: 877004-577136

UNOFFICIAL C

1018026064 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/29/2010 08:58 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Crapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1641 W. 89TH ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is appreximately 54 thousand cubic feet. 4.
- The amount due for water service is \$804.70. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- The amount due for sewer service is \$654.47. 7.
- The total amount due the Claimant is \$1,657.71. 8.
- 9. The above amounts became delinquent on 4/11/2010.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 1641 W. 89TH ST., Chicago, IL on 5/4/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,657.71, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber **Assistant Commissioner**

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EXHIBIT "A"

Account Number: 877004-577136

Legal:

LEGAL DESCRIPTION

PARCEL 1: LOT 1 IN BLOCK 14 AND LOTS 1, 2, 3, 4, 5, 6 AND LOT 17 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 15 TOGETHER WITH ALL THAT PART VACATED SOUTH MARSHFIELD AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 1 IN BLOCK 14, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 1 IN BLOCK 15, LYING SOUTH OF AND ADJOINING A LINE DRAWN FROM NORTHWEST CORNER OF SAID LOT 1 IN BLOCK 15 AND LYING NORTHERLY OF AN ADJOINING THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LING EAST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 5 FEET OF LOT 7 AND ALL OF LOTS 8, 9, 10, 11, 12 AND 13 TOGETHER WITH ALL OF THE EAST AND WEST 14 FOOT VACATED ALL EY LYING SOUTH OF AND ADJOINING THE NORTH LINE OF LOT 12 AND LYING WESTERLY OF AND ADJOINING THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC & AILROAD, ALL IN BLOCK 15 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDI 1/151/ON OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE, EAS' OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILF OAD, IN COOK COUNTY, ILLINOIS.

1641 W. 89TH ST. P.I.N. # 25-06-216-039 AND 042 AND 25-06-217-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385