UNOFIT COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois fc, and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

Doc#: 1018033067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/29/2010 11:05 AM Pg: 1 of 2

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Kerrigan and Mary Ellen Kerrigan, husband and wife, as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or perhand whatsoever they may have acquired in, through or by a certain Mortgage dated the 19th day of October, 1998 and recorded in the Recorder's Crice of COOK COUNTY on the 3rd day of November, 1998 in the STATE of ILLINOIS, in book— of records, on page—, as document no. 98989664 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

Legal Description: See "Exhibit A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-33-411-030-0000

Address: 3025 THAYER ST., EVANSTON, IL 60201

Witness our hands and seals, this 22nd day of June 2010.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:

Kevin Schulke, Assistant Vice President

This instrument was prepared by: Phuong Dinh North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

MICHAEL J KERRIGAN MARY ELLEN KERRIGAN 3025 THAYER ST. EVANSTON IL 60201-1146 10179-0037

Pearl, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 22 nd day of 140 . 2010

Notary Public

Commission Expires 04/18/11

"OFFICIAL SEAL"
PHUONG DINH
Notary Public, State of Illinois
My Commission Expires 04/18/11

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Exhibit A

Legal Description:

LOT 51 IN TERRACE MCKE; AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EACEPT THE SOUTH 47 FEET THEREOF) IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 12 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.