## **UNOFFICIAL COPY**



1018140089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2010 10:14 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association **PLAINTIFF** 

Vs.

Aziz Ali; Shamshad Ali; RBS Citizens, National Association successor by merger to Charter One Bank, National Association; United States of America; Unknown Owners and Nonrecord Claimants **DEFENDANTS** 

No. 10 CH 20107

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the day of, 200, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:
---

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Shamshad Ali
- (iv) The legal description is:

LOT 19 (EXCEPT THE SOUTH 36.19 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINE THEREOF) IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST

United

### **UNOFFICIAL COPY**

QUARTER OF SECTION 26, AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER: 10-26-115-065** 

(v) The common address or location of the property is:

3873 Brummel Street Skokie, IL 60076

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors.

    Aziz Ali

    Shamshad Ali
  - b) Mortgagee: Washington Mutual Bank, FA
  - c) Date of mortgage: 2/23/2004
  - d) Date and place of recording:
    03/22/2004
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0408204037

SIGNATURE:

Attorney of Record

James R. Riegel ARDC# 6239016

THIS DOCUMENT WAS PERPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-08400

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1018140089 Page: 3 of 3

## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association	1
PLAINTIE	FF
v.	Case No. 17 H 26107
A 1 A10 A 11	10077 20101
Aziz Ali; et. al.  DEFENDAN	NT
	'
0,	TODAY LENDING
NC TICE OF FILING PURSU	ANT TO PREDATORY LENDING ABASE ACT
TO: Illinois Department of Financial and Prof	
Division of Banking	
122 S. Michigan Avenue, 19th Floor, Chic	cago, IL 60603
Attn: Anti Predatory Lending Databas	se (APLD)
DI EASE TAKE NOTICE that on 06/18/201	0 we have caused the attached Lis Pendens to be
sent for recording with the Cook County Reco	der, Illinois.
C	Codifis & Associates, P.C.
	40×/
I	Ву:
Codilis & Associates, P.C.	O <sub>A</sub>
Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100	C/Z/
Burr Ridge, IL 60527	'5
Attorney Number: #21762	$O_{\mathcal{E}}$
Cook #21762	
14-10-08400	
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt	
collector attempting to collect a debt and any information obtained will be used for that purpose.  PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand	
I, the undersigned, a non-attorney, cerd delivery to the above-entitled address on	tiny that a copy of this house was served by hand
denivery to the above-entitled address on	
	D <sub>V</sub> .