

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1018148059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 03:29 PM Pg: 1 of 2

May 18, 2010

Q4799001486 BK


## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by NUGGEHALI NANDKUMAR AND PREMALATHA NANDKUMAR, HIS WIFE., dated MARCH 22, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT # 0020668588.

RECORDED ON: JUNE 14, 2002

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

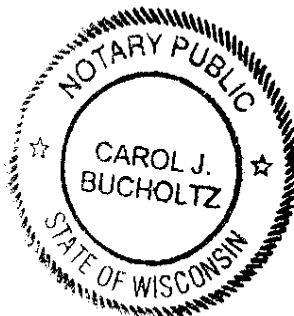
  
BY: Judy Alekna  
Work Director, Loan Payoff Department

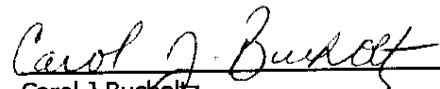
STATE OF WISCONSIN )  
  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 18, 2010.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/BK  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481  
Revised 06/30/09



 (SEAL)  
Carol J. Bucholtz  
Notary Public, State Of Wisconsin  
My Commission Expires 05/12/13

SPS M SC S INT

**UNOFFICIAL COPY** 20668588

Application # 0203202984

**Legal Description Continued****EQUITY LOAN PLAN****PROPERTY DESCRIPTION****Borrowers:** NUGGEHALLI NANDKUMAR  
PREMALATHA NANDKUMAR**Property address:** 910 S MICHIGAN #1301  
Chicago, IL 60103

PARCEL 1: UNIT NO. 1301 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO. IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 151TC AND 152TC, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.