Doc#. 1018157058 fee: \$50.00

OFF C Att: 06/30/20 0 08 25 AWAg: 1 of 3

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0003131306 TROY PRZEKURAT PO Date: 06/21/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### TROY PRZEKURAT AND ROBIN PRZEKURAT MARRIED

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>Ma.c.</u>, <u>17, 2004</u> calling for the original principal sum of dollars (<u>\$118,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0408647058</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, niore particularly described as follows, to wit:

161 SHADOWBEND DR, WHEELING IL - 60090

Tax Parcel No. 03-02-417-101-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **June**, **2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

lihand

1018157058 Page: 2 of 3

## **UNOFFICIAL COPY**

0003131306 TROY PRZEKURAT

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>June</u>, <u>2010</u>, personally appeared <u>W':N DY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY SPEEKMORE

HOLLY CREEKMORE

Nov 26, 2012

1018157058 Page: 3 of 3

# **UNOFFICIAL COPY**

TROY PRZEKURAT

PO Date: 06/21/2010

#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 66 LOT 1 CLUSTER 3 AND THE WEST 2 FEET OF UNIT 3B, LOT 2, CLUSTER 3 IN SHADOW BEND PHASE 1, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT NO. LR 2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT NO. 22320783 IN COOK COUNTY, ILLINOIS AND AS AMENDED BY AN AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT NO. LR 2699912 AND RECORDED JUNE 22, 1973 AS DOCUMENT NO. 22372158, IN COOK COUNTY, ILLINOIS. PARCEL 2:EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23114371 AND REGISTERED AS DOCUMENT NO. LR 2813052 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.