

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** SYLVIA KOHUT

Loan Number: 0175452894

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SURESH PATEL, KALPANA PATEL, ASHISH PATEL AND NAMITA PATEL, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0812113003

Date of Note: 03/27/2008

Original Recording Date: 04/30/2008

Property Address: 505 E HOME AVENUE PALATINE IL 60074

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF PALATINE AND DESCRIBED AS FOLLOWS: LOT 11 IN CONCORD MILLS UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 02-11-211-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2010.

**Wells Fargo Bank, N.A.**

*Galina Shklover*

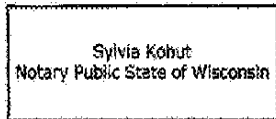
By: GALINA SHKLOVER

Title: Vice President, Loan Documentation

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 06/29/2010 by GALINA SHKLOVER, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sylvia Kohut*

Notary Public: SYLVIA KOHUT

My Commission Expires:

07/29/2012

Resides in: Milwaukee