### **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1018157091 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/30/2010 09:01 AM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx069914 "HANSEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK holder of a certain mortgage, made and executed by KENT A. HANSEN AND KATH LEEN A. HANSEN, HUSBAND AND WIFE, originally to THE PROVIDENT BANK, in the County of Cook, and the State of Illinois, Dated: 09/29/2004 Recorded: 10/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429218074, Jobs hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-426-078-1001

Property Address: 1641 N DAYTON ST UNIT 1, CHICAGO, IL 6061

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK

On June 8th, 2010

Carol White, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On June 8th, 2010, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Carol White, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/06/2012

JILLIAN GREINER
Notary Public
State of Ohio
My Commission Exp.
5-6-2012

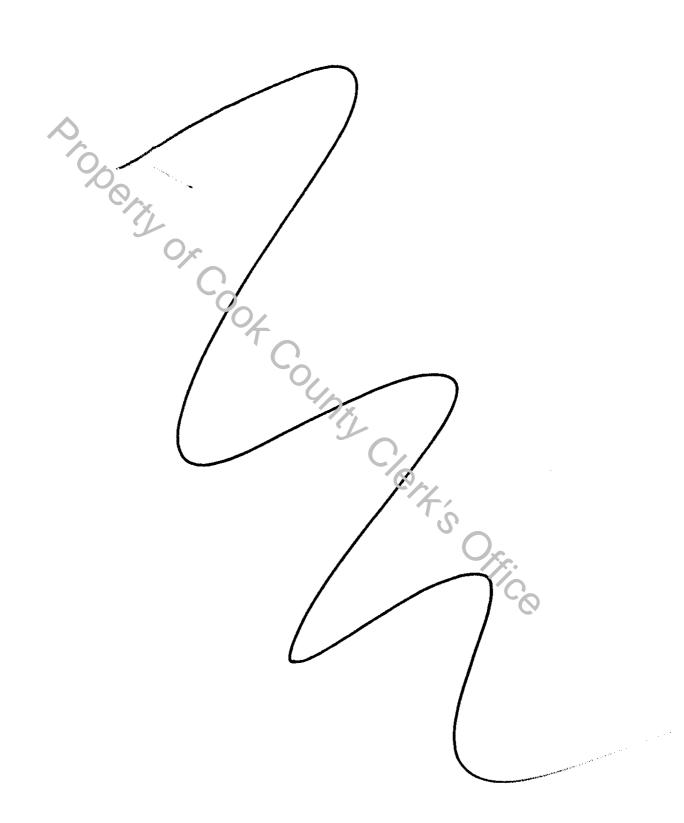
(This area for notarial seal)

1018157091 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



1018157091 Page: 3 of 3

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#### EXHIBIT A

### Parcel 1:

Unit 1 ir 1641 North Dayton Condominium, in the East 1/2 of the Southeast 1/4 of Section 34, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 99823656 of the aforesaid county records.

### Parcel 2:

The exclusive use for parking purposes in and to Parking Space No. G-1, a Limited Common Flement, as set forth and defined in said Declaration of Comioninium and survey attached thereto, in Cook County, Illinois.

Permanent Parcel Number: 14-32-426-078-1001 KENT A. HANSEN AND KATHLEEN A. HANSEN, HUSEAND AND WIFE

1641 NORTH DAYTON STREET UNIT 1, CHICAGO IL 60614

Loan Reference Number : 52022 First American Order No: 6202092

Identifier: ELS