

# UNOFFICIAL COPY



Doc#: 1018104076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 01:41 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1610101686

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NABIHA BASATHIA AND SIDDHARTH HARIHARAN** to JPMORGAN CHASE BANK, N.A. bearing the date 04/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0711626116

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

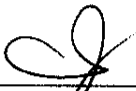
SEE ATTACHED EXHIBIT A  
Known as: 737 W. WASHINGTON 3110, CHICAGO, IL 60661  
PIN# 17-09-337-092-1194 AND 17-09-337-092-1352

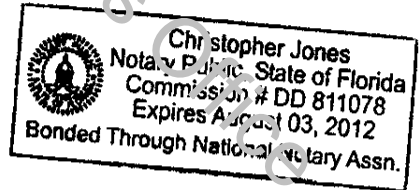
Dated 06/04/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12029813 \_7 PRIME CJ2584407 form1/RCNIL1



\*12029813\*

S   M    
P   S    
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SC   M    
E   M    
NT   M

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UNIT 3110 AND PARKING UNIT P-322 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY FO THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1\*, 1A, 1A\*, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M\*, 1N, 1P\*, 1Q\*, 1R\*, 1T\*, 1U\*, 1V\*, 1W\*, 1X\*, AND 1Y\* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Cook County Clerk's Office