

UNOFFICIAL COPY



1018104145

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1018104145 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 01:58 PM Pg: 1 of 2

Loan #:1998421224

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **STEPHEN D MORLEY AND MARY JO MORLEY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030170480

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1528 OREGON TR, ELK GROVE VILLA II 60007
PIN# 07-25-406-002-0000

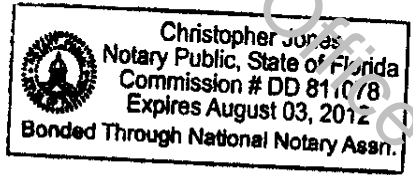
Dated 06/04/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE LENDERS BANK

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE LENDERS BANK, on behalf of said corporation.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12028182_7 PRIME CJ2584407 100202410020253618 MERS PHONE 1-888-679-MERS form1/RCNIL1



12028182

S 4
P 2
S N
M N
SC 4
E 4
INT 1

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075_1998421224_020 (1468x326x2 tiff)

LOT 3 IN BLOCK 4 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND WEST QUARTER OF THE SOUTHEAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635 AND CERTIFICATES OF CORRECTION RECORDED JULY 30, 1975 AS DOCUMENT NUMBER 23168997 AND RECORDED JULY 19, 1976 AS DOCUMENT NUMBER 23563438, IN COOK COUNTY, ILLINOIS.

PIN # 07-25-406-002-0000

Property of Cook County Clerk's Office