



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1018104108 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 01:48 PM Pg: 1 of 2

Loan #:1610123690

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAVID C CLARK AND AVEVA T YUFIT to JPMORGAN CHASE BANK, N.A. bearing the date 02/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0806405002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A  
Known as: 1180 CLINTON AVE, OAK PARK, IL 0304  
PIN# 16-18-327-012-0000

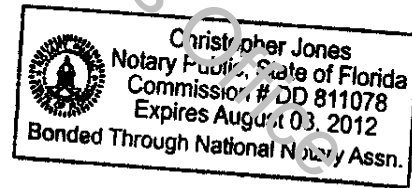
Dated 06/04/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12028820 \_7 PRIME CJ2584407 form1/RCNIL1



\*12028820\*

S Y  
P 2  
S N  
M N  
SC Y  
E M  
INT Y

# UNOFFICIAL COPY

041\_1610123690\_003 (1261x358x2 tiff)

LOT 8 (EXCEPT THE NORTH 17 1/2 FEET THEREOF) IN BLOCK 7 IN  
THE SUBDIVISION OF BLOCKS 1 TO 8 IN WALTER S. DRAY'S ADDITION  
TO CAN PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 OF LOT 7  
OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF  
THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.  
PIN# 16-18-327-012-0000

Property of Cook County Clerk's Office