

# UNOFFICIAL COPY



This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

Doc#: 1018111038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 10:41 AM Pg: 1 of 3

First American Title

Order # 20570015

\*\*\*\*\*  
**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

-----  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

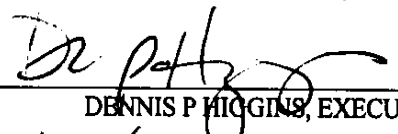
**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregory C. Foltz and Nancy L. Foltz, husband and wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 18th day of May, 2004, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0413947025, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:


UNITS 420-503, P-2 AND P-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-121-037-1024 & 18-04-121-037-1027 & 18-04-121-037-1055

Address(es) of Premises: 420 West Burlington Avenue, Unit 503, LaGrange, IL 60525

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 14th day of May, 2010

  
\_\_\_\_\_  
DENNIS P. HIGGINS, EXECUTIVE VICE PRESIDENT (seal)

  
\_\_\_\_\_  
KAREN A. MITCHELL, SENIOR VICE PRESIDENT (seal)

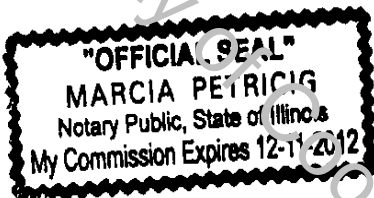
S  
P  
S  
SC  
INT

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 14<sup>th</sup> day of May, 2010



Marcia Petricig

Commission Expires 12-11-2012

Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNITS 420-503, P-2 AND P-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-04-121-037-1024 Vol. 0076 and 18-04-121-037-1027 Vol. 0076 and 18-04-121-037-1053 Vol. 0076

Property Address: 420 West Burlington Avenue, Unit 503, LaGrange, Illinois 60525

Property of Cook County Clerk's Office