



Doc#: 1018115066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 01:46 PM Pg: 1 of 2

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 496272578
Assignor #: 7063245
Effective Date: 08/04/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL 34475, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501-2026, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/21/2007, and made by PERLA AGUILAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CLEARWATER MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0800354108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 26 IN BLOCK 16 IN COBE AND MCKINNON'S 631 D STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-427-015-0000

known as: 6243 S. TALMAN AVE. CHICAGO, IL 60629
03/30/2010

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY: *John Knisely*
John Knisely
ASSISTANT TREASURER



11605612

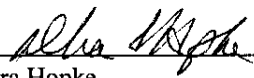
S 4
P 2
S N
M N
SC 4
E 4
INT or

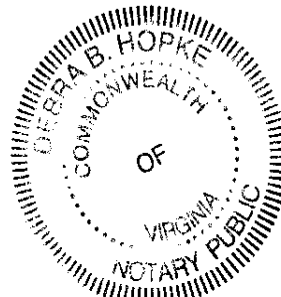
UNOFFICIAL COPY

FHLMC #: 496272578
Assignor #: 7063245
Effective Date: 08/04/2009

STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 30th day of March in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said corporation.


Debra Hopke
My commission expires: 11/30/10



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

FHLMMA 11605612 OCWEN-TBW MCD2488722 MIN 100010604962725789 MERS PHONE 1-888-679-MERS
form5/FRMIL1



11605612

Property of Cook County Clerk's Office