

UNOFFICIAL COPY



Doc#: 1018115026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 10:59 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:0758051478

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SANDRA EITEL** to WASHINGTON MUTUAL BANK bearing the date 06/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0818935113

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

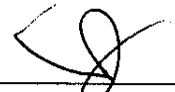
SEE ATTACHED EXHIBIT A
Known as: 2450 N. SEMINARY AVE. 1C, CHICAGO, IL 60614
PIN# 14-29-421-035-1003

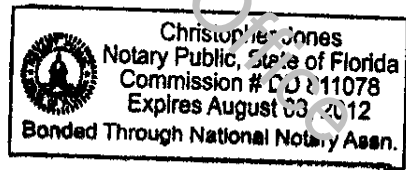
Dated 05/29/2010
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12012545 __ PRIME CJ2577205 form1/RCNIL1



12012545

S 4
P 2
S N
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SC 4
E 4
INT on

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Exhibit A

STREET ADDRESS: 2450 NORTH SEMINARY AVENUE UNIT 1C
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-421-035-1003

LEGAL DESCRIPTION:

UNIT 1-C IN THE SEMINARY GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE SOUTH 13 FEET OF LOT 3 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 AND KNOWN AS TRUST NUMBER 32215, RECORDED AS DOCUMENT 24518942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.