

# UNOFFICIAL COPY



Doc#: 1018126058 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 09:52 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-023407

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON F/K/A  
THE BANK OF NEW YORK AS TRUSTEE  
FOR THE CERTIFICATE HOLDERS  
CWALT 2005-01CB

PLAINTIFF,

-vs-

MANUEL SIBRE; CARMEN SIBRE;  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. 10 CH 27501

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on June 25th, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Manuel Sibre and Carmen Sibre, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Manuel Sibre and Carmen Sibre to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded February 1, 2005 as Document No. 0503220171 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT FOUR IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSTON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5209 South Trumbull Avenue, Chicago, IL 60632

Permanent Index No.: 19-11-408-004

3. Parties against whom foreclosure is sought:

Manuel Sibre; Carmen Sibre; Mortgage Electronic Registration Systems, Inc.;  
Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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**Laura A. Wolf**

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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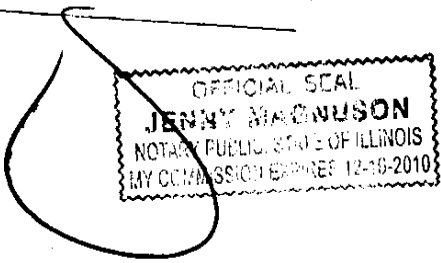
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*[Handwritten Signature]*

Signed and Sworn to before me  
this 2 day of June 2010.

Notary Public



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