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Doc#: 1018126065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2010 10:40 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-040324

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP PLAINTIFF,

-VS-

BRYAN BARNETT; CHRISTIN R. BARNETT; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 26757

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on une 22 nd ..., 2010, for Foreclosure and is now pending in said Court

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Bryan Barnett and Christin R. Barnett, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Bryan Barnett and Christin R. Barnett to Mortgage Electronic Registration Systems, Inc., as Nominee for Bank of America, N.A. and recorded September 10, 2009 as Document No. 0925305080 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 28.00 FEET OF THE EAST 62.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOTS 1 AND 2 IN F.A. HILL AND CO'S COLUMBUS PARK TERRACE, BEING A SUBDIVISION OF LOTS 135, 149 AND 150 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT THE SOUTH 33 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD), IN COOK COUNTY,

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ILLINOIS.

Commonly known as 5504 West Jackson Boulevard, Chicago, IL 60644 Permanent Index No.: 16-16-109-037

Parties against whom foreclosure is sought: 3.

Bryan Barnett; Christin R. Barnett; Unknown Owners and Non-Record Claimants

- The following reformation is sought: 4.
 - The Mortgage dated August 24, 2009 and recorded on September 10, 2009 as Document No. 0925305080 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE WEST 28.00 FEET OF THE EAST 62.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOTS 1 AND 2 IN F.A. HILL AND CO'S COLUMBUS PARK TERRACE, BEING A SUBDIVISION OF LOTS 135, 149 AND 150 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT THE SOUTH 33 FEET OF LCTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD), IN COOK COUNTY, ILLINOIS. -OHANA CIONAS ONNICO

SIGNATURE:

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Frank Lin (6290053) Shara Netterstron (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 21 day of

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012